## CAERPHILLY COUNTY BOROUGH COUNCIL

## NOTICE OF THE DECISIONS FROM THE PLANNING COMMITTEE MEETING HELD ON WEDNESDAY 10<sup>TH</sup> APRIL 2024 AT 5.00 P.M.

## PRESENT:

Councillors: M. A. Adams, E.M. Aldworth (Vice-Chair), A. Angel, R. Chapman, N. Dix, G. Ead, J. Fussell, A. Hussey, B. Miles, M. Powell, R. Saralis (Chair), J. Simmonds, S. Williams and K. Woodland.

Cabinet Member: Councillor P. Leonard (Planning and Public Protection).

Officers: V. Julian (Senior Lawyer), R. Kyte (Head of Regeneration and Planning), R. Thomas (Planning Services Manager), C. Powell (Team Leader Development Management), A. Pyne (Principal Planner), L. Cooper (Assistant Engineer), M. Tanner (Principal Engineer) and S. Hughes (Committee Services Officer).

Also present to speak on applications:

Agenda Item 4 – Councillor C. Thomas (speaking on behalf of Local Residents) and M. Lennon (Agent).

The decisions and declarations of interest are set out below. For further details please refer to the relevant report.

ITEM	SUBJECT	DECISION	VOTE
1.	To receive apologies for absence.	Apologies for absence were received from Councillors J. Taylor and A. Whitcombe.	N/A
2.	Declarations of Interest.	Councillor K. Woodland declared a personal and prejudicial interest in Agenda Item 4 – Application No: 23/0347/COU - Change the Use From Office Building to Residential for 8 No. Flats - Crumlin Institute Buildings, Crumlin Square, Crumlin, as he had predetermined the application due to speaking in objection as a Local Ward Member. He left the meeting whilst the application was discussed.	N/A
3.	Planning Committee held on 6th March 2024.	RESOLVED that the minutes of the Planning Committee meeting held on 6th March 2024 be approved as a correct record.	11 For 0 Against 2 Abstentions
4.	Application No: 23/0347/COU - Change the Use From Office Building to Residential for 8 No. Flats - Crumlin Institute Buildings, Crumlin Square, Crumlin.	It was moved and seconded that subject to the conditions contained in the Officer's report, the recommendation be approved. By way of Microsoft Forms this was agreed by the majority present.	12 For 1 Against 0 Abstentions

	RESOLVED that subject to the conditions contained in the Officer's report, the application be GRANTED.	
--	--	--

## Circulation:

Published Electronically by 5.00pm on Wednesday 17<sup>th</sup> March 2024.